



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2587

|   |   |                                    |   |  |
|---|---|------------------------------------|---|--|
| <b>SERIAL NUMBER</b><br>10/552,663  | <b>FILING OR 371(c) DATE</b><br>10/11/2005<br><b>RULE</b>   | <b>CLASS</b><br>257                | <b>GROUP ART UNIT</b><br>2813   | <b>ATTORNEY DOCKET NO.</b><br>LAIN-102 |
| <b>APPLICANTS</b><br>Juha T. Rantala, Espoo, FINLAND;<br>Jyri Paulasaari, Turku, FINLAND;<br>Janne Kylma, Helsinki, FINLAND;  |   |                                    |   |  |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/FI04/00223 04/13/2004<br>which claims benefit of 60/461,820 04/11/2003  |   |                                    |   |  |
| <b>** FOREIGN APPLICATIONS *****</b><br>TAIWAN 93109843 04/09/2004  |   |                                    |   |  |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b><br>** 05/10/2006   |   |                                    |   |  |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |   | <b>STATE OR COUNTRY</b><br>FINLAND | <b>SHEETS DRAWING</b><br>0  | <b>TOTAL CLAIMS</b><br>25              |
| Verified and Acknowledged<br>Examiner's Signature _____ Initials _____  |   | <b>INDEPENDENT CLAIMS</b><br>4     |   |  |
| <b>ADDRESS</b><br>Kubovcik & Kubovcik<br>The Farragut Building<br>Suite 710<br>900 17th Street NW<br>Washington, DC20006  |   |                                    |   |  |
| <b>TITLE</b><br>ORGANO-SILSESQUOXANE POLYMERS FOR FORMING LOW-K DIELECTRICS   |   |                                    |   |  |
| <b>FILING FEE RECEIVED</b><br>740   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                    | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |

UR  
12/18/8